

# 2 Chronicles 26:21

Authorized King James Version (KJV)

And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

## Analysis

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**And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.**

This verse is part of the narrative of Judah's kings, specifically addressing Prosperity leading to pride and presumption. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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מֹתֵה וְ	וְיַהְיָה	לְגַם	בַּמְלָךְ	עַזְזִיאֵה	וְ	מִצְרָעֵה	עַד	וְ	וְ	מִתְּהִלָּה וְ
H1961	<b>And Uzziah</b>	H4428	<b>the king</b>	H6879	<b>being a leper</b>	H5704	<b>unto the day</b>	H3117	<b>of his death</b>	H4194
H5818		H2669		H6879		H3588		H1504		
וְשָׁבַב	בְּיַתְּמָאָה	מִצְרָעֵה	בְּיַתְּמָאָה	מִצְרָעֵה	כִּי	כִּי	כִּי	כִּי	כִּי	כִּי
<b>and dwelt in</b>	<b>from the house</b>	<b>a several</b>	<b>being a leper</b>	<b>for he was cut off</b>						
H3427	H1004	H2669	H6879	H1504						
בְּיַתְּמָאָה	וְיַהְיָה	מִיּוֹתָם	בְּנֵו	עַל	בְּיַתְּמָאָה	בְּיַתְּמָאָה	בְּיַתְּמָאָה	בְּיַתְּמָאָה	בְּיַתְּמָאָה	בְּיַתְּמָאָה
<b>from the house</b>	<b>of the LORD</b>	<b>and Jotham</b>	<b>his son</b>	<b>the king</b>						
H1004	H3068	H3147	H1121	H4428						
שׁׁופֵט	עַם	בְּאָרֶץ								
<b>judging</b>	<b>the people</b>	<b>of the land</b>								
H8199	H853	H5971	H776							

## Additional Cross-References

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**Leviticus 13:46** (Parallel theme): All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.